|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| District Officer Contact Information | | | | |
| **District Number**  **And Year** | |  | | |
| **District President** Name | |  | | |
| Address | |  | | |
| City/State/Zip | |  | | |
| Phone | |  | Cell Phone |  |
| Email | |  | | |
| Special Instructions | |  | | |
|  |  | | | |  |
| **District Vice President**  Name | |  | | |
| Address | |  | | |
| City/State/Zip | |  | | |
| Phone | |  |  |  |
| Email | |  | | |
| Special Instructions | |  | | |
|  |  | | | |  |
| **District Secretary**  Name | |  | | |
| Address | |  | | |
| City/State/Zip | |  | | |
| Phone | |  | Cell Phone |  |
| Email | |  | | |
| Special Instructions | |  | | |
| **District Treasurer**  Name | |  | | |
| Address | |  | | |
| City/State/Zip | |  | | |
| Phone | |  | Cell Phone |  |
| Email | |  | | |
| Special Instructions | |  | | |
| **District Chaplain**  Name | |  | | |
| Address | |  | | |
| City/State/Zip | |  | | |
| Phone | |  | Cell Phone |  |
| Email | |  | | |
| Special Instructions | |  | | |
|  |  | | | |  |
| **District Historian**  Name | |  | | |
| Address | |  | | |
| City/State/Zip | |  | | |
| Phone | |  | Cell Phone |  |
| Email | |  | | |
| Special Instructions | |  | | |

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| --- | --- | --- | --- | --- |
| **District**  **Sgt at Arms**  Name | |  | | |
| Address | |  | | |
| City/State/Zip | |  | | |
| Phone | |  | Cell Phone |  |
| Email | |  | | |
| Special Instructions | |  | | |
|  |  | | | |  |

PLEASE COMPLETE AND RETURN LIST TO DEPARTMENT HEADQUARTERS WITHIN 2 WEEKS AFTER YOUR ELECTION. Mail to Department Headquarters, 134 Walnut Street, Frankfort, Kentucky, 40601 or email to: aladeptaux@yahoo.com RETURN NO LATER THAN JUNE 30!!